



UNIVERSITAS GADJAH MADA

Faculty of Mathematics and Natural Sciences

Department of Computer Science and Electronics

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Bachelor in Computer Science

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MODULE HANDBOOK

Module name	Religion-Confucian
Module level, if applicable	Bachelor
Code, if applicable	UNU-1005
Courses, if applicable	Religion-Confucian
Semester(s) in which the module is taught	Fall (Odd)
Person responsible for the module	
Lecturer(s)	Team from MPK (<i>Mata Kuliah Kepribadian / Character Building Courses</i>)
Language	Bahasa Indonesia and English
Relation to curriculum	Bachelor degree, Compulsory course in the first year (1 st semester)
Teaching methods	100 minutes of lectures and 120 minutes of structured activities per week.
Workload (incl. contact hours, self-study hours)	1. Lectures: 2 x 50 = 100 minutes (1.6 hours) per week. 2. Exercises and Assignments: 2 x 60 = 120 minutes (2 hours) per week. 3. Private study: 2 x 60 = 120 minutes (2 hours) per week.
Credit points	2 credit points
Requirements according to the examination regulations	Students have taken the Religion-Confucian course (UNU-1005) and have an examination card where the course is stated on.
Required and recommended prerequisites for joining the module	-

Learning outcomes and their corresponding PLOs	<p>After completing this course, the students should have:</p> <p>CO1. able to understand the main doctrine of Confucian and its ritual and able to implement it in everyday life.</p> <table border="1" data-bbox="630 331 1016 548"> <thead> <tr> <th colspan="2">PLO</th> <th>CO1</th> </tr> </thead> <tbody> <tr> <td>Program</td> <td>PLO1</td> <td>√</td> </tr> <tr> <td>Learning</td> <td>PLO2</td> <td></td> </tr> <tr> <td>Outcome</td> <td>PLO3</td> <td></td> </tr> <tr> <td>(PLO)</td> <td>PLO4</td> <td></td> </tr> <tr> <td></td> <td>PLO5</td> <td></td> </tr> </tbody> </table>	PLO		CO1	Program	PLO1	√	Learning	PLO2		Outcome	PLO3		(PLO)	PLO4			PLO5	
PLO		CO1																	
Program	PLO1	√																	
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(PLO)	PLO4																		
	PLO5																		
Content	<ol style="list-style-type: none"> 1. The foundations of the law of religious life and the subjects of Confucianism. 2. History arises from its development, its faith and its ethical moral foundations. 3. Various knowledge about his books, and various things concerning the practice and meaning of worship and ceremony 																		
Study and examination requirements and examination forms	In class group discussion, Quiz, Mid-terms examination and Final examination																		
Media employed	Whiteboard, LCD Projector, Laptop/Computer																		
Assessments and evaluation	<p>The final mark will be weighted as follows:</p> <table border="1" data-bbox="638 1010 1373 1188"> <thead> <tr> <th>No</th> <th>Assessment methods</th> <th>Weight (percentage)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Final Examination</td> <td>45%</td> </tr> <tr> <td>2</td> <td>Mid-Term Examination</td> <td>30%</td> </tr> <tr> <td>3</td> <td>Class Activities: Quiz, Homework, etc.</td> <td>25%</td> </tr> </tbody> </table> <p>The initial cut-off points for grades A, B, C, and D should not be less than 80%, 70%, 50%, and 40%, respectively.</p>	No	Assessment methods	Weight (percentage)	1	Final Examination	45%	2	Mid-Term Examination	30%	3	Class Activities: Quiz, Homework, etc.	25%						
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Reading list	1. SU SI, Sacred Confucian Religion, Matakin																		

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