



# UNIVERSITAS GADJAH MADA

Faculty of Mathematics and Natural Sciences

Department of Computer Science and Electronics

Sekip Utara Bulaksumur Yogyakarta 55281 Telp: +62 274 546194 Email: [dep-ike.mipa@ugm.ac.id](mailto:dep-ike.mipa@ugm.ac.id) Website: <http://dcse.fmipa.ugm.ac.id>

## Bachelor in Computer Science

Telp : +62 274 546194

Email : [prodi-s1-ilkom.mipa@ugm.ac.id](mailto:prodi-s1-ilkom.mipa@ugm.ac.id)

Website : <http://dcse.ugm.ac.id/>

## MODULE HANDBOOK

Module name	<b>Religion-Buddhism</b>
Module level, if applicable	Bachelor
Code, if applicable	UNU-1004
Courses, if applicable	Religion-Buddhism
Semester(s) in which the module is taught	Fall (Odd)
Person responsible for the module	
Lecturer(s)	Team from MPK ( <i>Mata Kuliah Kepribadian / Character Building Courses</i> )
Language	Bahasa Indonesia and English
Relation to curriculum	Bachelor degree, Compulsory course in the first year (1 <sup>st</sup> semester)
Teaching methods	100 minutes of lectures and 120 minutes of structured activities per week.
Workload (incl. contact hours, self-study hours)	1. Lectures: 2 x 50 = 100 minutes (1.6 hours) per week. 2. Exercises and Assignments: 2 x 60 = 120 minutes (2 hours) per week. 3. Private study: 2 x 60 = 120 minutes (2 hours) per week.
Credit points	2 credit points
Requirements according to the examination regulations	Students have taken the Religion-Buddhism course (UNU-1004) and have an examination card where the course is stated on.
Required and recommended prerequisites for joining the module	-

Learning outcomes and their corresponding PLOs	<p>After completing this course, the students should have:  <b>CO1.</b> able to understand the main doctrine of Buddha and able to implement it in everyday life.</p> <table border="1" data-bbox="630 331 1016 552"> <thead> <tr> <th colspan="2">PLO</th> <th>CO1</th> </tr> </thead> <tbody> <tr> <td>Program</td> <td><b>PLO1</b></td> <td>√</td> </tr> <tr> <td>Learning</td> <td><b>PLO2</b></td> <td></td> </tr> <tr> <td>Outcome</td> <td><b>PLO3</b></td> <td></td> </tr> <tr> <td>(PLO)</td> <td><b>PLO4</b></td> <td></td> </tr> <tr> <td></td> <td><b>PLO5</b></td> <td></td> </tr> </tbody> </table>	PLO		CO1	Program	<b>PLO1</b>	√	Learning	<b>PLO2</b>		Outcome	<b>PLO3</b>		(PLO)	<b>PLO4</b>			<b>PLO5</b>	
PLO		CO1																	
Program	<b>PLO1</b>	√																	
Learning	<b>PLO2</b>																		
Outcome	<b>PLO3</b>																		
(PLO)	<b>PLO4</b>																		
	<b>PLO5</b>																		
Content	<ol style="list-style-type: none"> <li>1. Preliminary.</li> <li>2. Buddha Dharma.</li> <li>3. Hinayana / Theravada.</li> <li>4. Mahayana.</li> <li>5. Tantrayana.</li> <li>6. Tripitaka.</li> <li>7. Service.</li> <li>8. The meanings of parita / mantram, symbol in Buddhism.</li> <li>9. Four noble truths.</li> <li>10. Eight main roads.</li> <li>11. Karma and rebirth.</li> </ol>																		
Study and examination requirements and examination forms	In class group discussion, Quiz, Mid-terms examination and Final examination																		
Media employed	Whiteboard, LCD Projector, Laptop/Computer																		
Assessments and evaluation	<p>The final mark will be weighted as follows:</p> <table border="1" data-bbox="638 1157 1377 1329"> <thead> <tr> <th>No</th> <th>Assessment methods</th> <th>Weight (percentage)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Final Examination</td> <td>45%</td> </tr> <tr> <td>2</td> <td>Mid-Term Examination</td> <td>30%</td> </tr> <tr> <td>3</td> <td>Class Activities: Quiz, Homework, etc.</td> <td>25%</td> </tr> </tbody> </table> <p>The initial cut-off points for grades A, B, C, and D should not be less than 80%, 70%, 50%, and 40%, respectively.</p>	No	Assessment methods	Weight (percentage)	1	Final Examination	45%	2	Mid-Term Examination	30%	3	Class Activities: Quiz, Homework, etc.	25%						
No	Assessment methods	Weight (percentage)																	
1	Final Examination	45%																	
2	Mid-Term Examination	30%																	
3	Class Activities: Quiz, Homework, etc.	25%																	
Reading list	1. Soedjas, R. S., 1984: Text Book of Buddhism.																		

**Created date** : July 20, 2022

**Revision date** : July 20, 2022